| ·  |                                       | BOOK OF A UNIC                 | 7        |
|--|---------------------------------------|--------------------------------|----------|
| STATE OF SOUTH CAROLINA  |                                       |                                |          |
| COUNTY OF Greenville   |                                       |                                |          |
| KNOWN ALL MEN BY THESE PRESENTS, Tha   | A/E INC. JAMES                        | B LITTLE AND a corporation,    | -        |
| in consideration of the sum of one dollar (\$1.00) to  | o it in hand paid by DUKE PC          | OWER COMPANY, the receipt      | t        |
| t in breaky polynomiadzed does hereby grant  | unto said DUKE POWER CO               | MPANY, its successors and      |          |
| assigns the right privilege and easement to go in  | and upon that certain tract o         | r lot of land situated in said |          |
| County and State, bounded by lands of: N: Pelt   | TOTAL PROPERTY.                       |                                | -        |
| W: Hoal  | Smith Property                        | <del></del>                    | -        |
| and to construct, maintain and operate in, upon and the  | V. Byers Property                     | per manner with poles, wires,  | -        |
| and other necessary and other necessary  | essary apparatus and appliance        | es, overness or underground    | ,        |
| times for transmitting and distributing power by elec  | tricity, and for telephone purp       | oses, together with the right  |          |
| at all times to enter said premises for the purpose alterations thereon and additions thereto; together w  | of inspecting said lines and i        | making necessary repairs and   |          |
| the standard lines all trees brigh Structures  | and other obstructions that ma        | ay, in any way, endanger the   | •        |
| proper maintenance and operation of the same; also   | including the right to relocate s     | said lines over said premises  |          |
| highway or street relocation   | , widening of improvement.            |                                |          |
| Not to exceed (15) fifteen feet f  | LOW tue ease or jer                   | nam noda ana sa                |          |
| transverse the property in any way   | •                                     | ,                              |          |
| A  | = (000                                | has caused                     |          |
| IN WITNESS WHEREOF, the said 1)  | this $II^{H}$ day of $SEI$            | ρ <u>Γ</u> 19 <u>ζ</u> 7.      | ı        |
| this instrument to be executed by its proper officials   | A/E, Inc.                             |                                | _        |
| 3 3  | R. Neal Can                           | upbell                         | _        |
| E. Arasa Free Secretary  |                                       | President                      |          |
| (Affix Computer Seal) Signed, Sealed and Delivered in the presence of:   |                                       | e<br>GEP                       | ,        |
| Signed, Sealed and Delivered in the process  |                                       | OREENVIL P 20 1 OLLIE FA       | <br>     |
| Deby Physica   |                                       | <u> </u>                       |          |
| 1,100  |                                       |                                |          |
| STATE OF SOUTH CAROLINA  | •                                     |                                | 14       |
| COUNTY OF GREENUILLE   | - 1                                   | <u> </u>                       | •        |
| PERSONALLY appeared before me  | TAMES E. U                            | NARD # 18 º                    | _        |
| and made oath that # E he saw the within nam   | red A/E COR                           | F. LONZO                       | _        |
| by <u>CAmpbell</u> , <u>NEAC</u> R Pre<br>Secretary, sign, seal and as its act and deed delive   | sident, and CREEN                     | , <del></del>                  | _        |
| Secretary, sign, seal and as its act and deed delivery   | e execution thereof.                  | •                              |          |
| 25-21  |                                       |                                |          |
| SWORN to before me this day of Content A. D., 196  | <del>2</del>                          | ) 1                            |          |
| a de la companya del companya de la companya del companya de la co | (Lames &                              | - Ward                         |          |
| Notary Public My Commission Exp  | pires 1/1/19/10                       | <del></del>                    |          |
| Filed 20, Day of September D., 196   | 7_and recorded in Book 829            | _Page2_Fee, \$_ <b>Pai</b>     | <u>d</u> |
| / CAPAt 1:46 P.M. # 8524   | V                                     |                                | _        |
|  | · · · · · · · · · · · · · · · · · · · | •                              |          |